

Nation Work Asian Elites And National Identities

Nation Work Sovereignty and Status in East Asian International Relations Living with Colonialism Knowledge, Power, and Networks The Rise of Modern Chinese Thought Classes and Elites in Afro Asia At Home in the Chinese Diaspora Papers from the Conference on Chinese Local Elites and Patterns of Dominance Development that Works! Elite Journal of Asian History Democracy, Asian Values, and Hong Kong The Women Elite in India New Light on Chinese Yue and Longquan Wares The Chinese Foreign Ministry Elite and the Cultural Revolution Power and Politics in Central Asia's New Republics Amerasia Journal Japan Echo Central Asia Monitor The History of Religions Timothy Brook Seo-Hyun Park Heather J. Sharkey Cécile Armand Hui Wang Venkateswarier Subramaniam Khun Eng Kuah-Pearce Bob Beatty Anand Arora Chuimei Ho Michael Y. M. Kau Anthony Hyman Joseph Mitsuo Kitagawa

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as increasing attention is drawn to globalization questions arise about the fate of the nation a political and social unit that for centuries has seemed the common sense way to organize the world in nation work timothy brook and andr schmid draw together eight essays that use historical examples from asian countries china india korea and japan to enrich our understandings of the origin and growth of nations asia provides fertile ground for this inquiry the volume argues because in asia the history of the modern nation has been inseparable from global influences in the form of western imperialism yet while the impetus for building a modern national identity may have come from the need to fashion a favorable place in a world system dominated by western nations those engaged in nationalist enterprises found their particular voices more often in relation to tensions within asia than in relation to more generic tensions between asia and the west with topics ranging from public health measures in nineteenth century japan through textual scholarship of tamil intellectuals the willful division of korea's history from china's the development of china's cotton industry and the meaning of postnationalism for chinese artists the essays reveal the fascinating array of sites at which nation work can take place this will be essential reading for historians and social scientists interested in asia timothy brook is professor of history stanford university andr schmid is assistant professor of east asian studies university of toronto

this book shows how historical experiences have affected east asian security debates as reflected in enduring concerns with sovereign autonomy

sharkey examines the history of the anglo egyptian sudan 1898 1956 and the republic of sudan that followed in order to understand how colonialism worked on the ground affected local cultures influenced the rise of nationalism and shaped the postcolonial nation state

in the past decades the world has watched the rise of china as an economic and military power and the emergence of chinese transnational elites what may seem like an entirely new phenomenon marks the revival of a trend initiated at the end of the qing the redistribution of power wealth and knowledge among the newly formed elites matured during the republican period this volume demonstrates both the difficulty and the value of re thinking the elites in modern china it establishes that the study of the dynamic tensions within the elite and among elite groups in this epochal era is within reach if we are prepared to embrace forms of historical inquiry that integrate the abundant and even limitless historical

resources and to engage with the rich repertoire of digital techniques instruments available and question our previous research paradigms this renewed approach brings historical research closer to an integrative data rich history of modern china

wang hui asks what it means for china to be modern and for modernity to be chinese is there a rupture between tradition and modernity in china how has confucian thought evolved did china become modern in the middle ages a deep intellectual history the rise of modern chinese thought revises our senses of both modernity and chinese philosophy

with special reference to africa and india

at home in the chinese diaspora explores issues of memory and how memories are deployed and negotiated to re establish a sense of belonging this volume breaks new ground in analyzing the relationships between migrants adjustment assimilation and remembering home through the focal point of memories some chapters focus conceptually on memories as social expressions a locus of place cultural capital and imagination others explore the tensions and conflicts in representing and renegotiating memories through the world of literature and cinema

on july 1 1997 china took control over hong kong where britain had begun a process of introducing democracy beatty examines the process of democratization in hong kong with the argument that democratic development will continue despite being under chinese rule through a series of 128 interviews with 89 hong kong elites from 1997 2002 including legislators and party leaders as well as participant and direct observation of 15 campaigns for the legislative council in 1998 beatty analyzed political leaders beliefs and commitment towards democratic development and institutions and put them into the context of the post handover environment evidence from the interviews is used to test the proposition that adherence to asian values undermines democracy and beatty probed hong kong elites about their beliefs regarding the rule of law freedom of the press civil liberties and the possible trade offs between economic development and democratization a major finding from the in depth interviews is that while hong kong political elites reject the singapore model and the asian values argument many do believe in trade offs between economic development and democratization beatty also offers sharp insight into the thinking of hong kong political elites and transcends the particular politics of hong kong and delves in the broader subject of elite beliefs and attitudes an important analysis for scholars students and other researchers involved with china hong kong asian politics and political values and political development in general

this volume collects essays by the renowned scholar and historian of religion joseph m kitagawa the collection is organized into three parts part one presents essays examining such topics as the history of the discipline its place in the academy and some of its basic categories and tenets part two offers what kitagawa calls studies in applied history of religions these essays demonstrate how insights derived from the practice of the history of religions can be applied to the political and spiritual problems of the day in a third and concluding section kitagawa reflects on his own intellectual heritage with essays on joachim wach mircea eliade d t suzuki gerardus van der leeuw paul tillich and hendrik kraemer

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